



**Karate International**  
of Windham, LLC

**2019**

# SPRING CHAMPIONSHIP

## Karate Tournament



**Weapon Forms**  
**Traditional Forms**  
**Board Breaking**  
**Sparring**  
**Grappling**  
**Synchronized Forms**



**Sunday, April 7, 2019**

**Woodbury School**

**206 Main Street, Salem NH**

**Doors open at 8:30am**

**Opening ceremonies start at 9:00**

**Contact Information:**

**603-898-5367** [Kiofwindham@yahoo.com](mailto:Kiofwindham@yahoo.com)

Registration Form only

Name \_\_\_\_\_ Dojo \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home Phone # \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ e-mail \_\_\_\_\_  
 Rank (as of 4/1/18) \_\_\_\_\_ Age \_\_\_\_\_ D.O.B. \_\_\_\_\_ Gender: Male Female

(B=Boy) (G=Girl) (Beg=White, Yellow, Orange) (Novice=Purple, Blue) (Int= Green, Adv. Green) (Adv= Red, Browns , Black) (AR= all ranks)

**PLEASE CIRCLE THE AGE AND LEVEL IN WHICH YOU WISH TO COMPETE IN:**

<b>TRADITIONAL FORMS</b>					<b>SPARRING</b>				
6&Under	(Beg/Nov).		( Int/Adv )		6&Under	B/G	All ranks		
7-9	Beg.	Novice	Int.	Adv.	7-9	B/G	Novice	Int.	Adv.
10-12	Beg.	Novice	Int.	Adv.	10-12	B/G	Novice	Int.	Adv.
13-15	Beg.	Novice	Int.	Adv.	13-15	B	Novice	Int.	Adv.
16 +	Blue & Under		Green & Above		13-15	G	Novice	Int.	Adv.
Masters (35+)	All Ranks				16 -17	B	Blue & Under	Green & Above	Black
<b>WEAPONS</b>					16 -17	G	Blue & Under	Green & Above	Black
6&Under	All Rank				18+	B	Blue & Under	Green & Above	Black
7-9	Int.		Adv.		18+	G	Blue & Under	Green & Above	Black
10-12	Int.		Adv.		Masters (35+)	All Ranks			
13-15	Int.		Adv.		<b>BOARD BREAKING</b>				
16 +	Int.		Adv.		7-12	(Board size: 1"x12"x8")		Int.	Adv.
Masters (35+)	All Ranks				13-15	(Board size: 1"x12"x10")		Int.	Adv.
<b>SYNCHRONIZED FORMS</b>					16+	(Board size: 1"x12"x12")		All rank	
Circle Pair's highest age	7-12	13-15	16+						
Highest rank	Partner								

**GRAPPLING:** Please note: All Grappling competitors will be required to weigh in before 9:00am. All competitors will be grouped considering their weight, age and rank.

AGE \_\_\_\_\_ RANK \_\_\_\_\_ WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_ Submission or Non Submission

Events subject to change according to registrations.

I, the undersigned, hereby release Karate International of Windham, LLC, Joe Costa, Shannon Costa, and its directors, employees, volunteers and all persons associated with this event in any capacity, from liability due to injuries, loss, or death that may incur as a result of my attendance and/or participation at the above specified event. Furthermore, I hereby waive any compensation whatsoever for the use of pictures, movies, media coverage, etc, Utilized by those associated with this event at any time. I clearly understand that the fighting aspect of this sport and competition involves bodily contact. I have read, understand, and agree to abide by the rules associated with this event and assume all responsibility and any associated liability for infringement of such rules. Additionally, I am fully aware of my personal medical condition and hereby certify that I am mentally and physically fit to compete at said Karate Tournament. In case of emergency, I hereby authorize any licensed medical personnel to perform any accepted medical procedure deemed necessary and I agree to bear the expense of that treatment. **SIGNED:** \_\_\_\_\_

Pay by Credit Card: VISA, MASTERCARD, DISCOVER, AMEX Accepted

Credit Card: MC VISA DISCOVER AMEX (circle one) Name on card: \_\_\_\_\_

Card# \_\_\_\_\_ Exp: \_\_\_\_\_ Signature: \_\_\_\_\_

Competitor Fee Total: \$ \_\_\_\_\_ Prepaid Spectator Fee: \$ \_\_\_\_\_ T-shirt (\$20) \$ \_\_\_\_\_ :size (child or adult) SM MED LG XLG

**(Pre-ordered T-shirts need to be in by March 18)** Total Charge:\$ \_\_\_\_\_

Mail to: Karate International Att: Tournament 60 Rockingham Rd, Windham, NH 03087

Dear Martial Artists, parents and Friends,

Welcome! It is our honor to invite you to the Annual Karate International of Windham's Spring Championships Karate Tournament. We would like to take a moment to thank you for your support and will be working hard to deliver you a quality event. We would like to thank all of our students, families, and colleagues for supporting this event and for making it competitive and friendly.

Yours in the Art,

Joe Costa

**Location:** Woodbury School, 206 Main St., Salem NH

**Pre-Registration:** \$40 for 1 event, \$50 for 2 events, \$5 per each additional event

**All entries must be postmarked by April 1, 2019. No Pre-Registration applications will be accepted after this date.**

*No refunds under any circumstances.*

**Spectator Fees:** pre-purchased spectator fees: \$5 for 1, \$10 for family.

**At the Door Registration:** \$50 for one event. \$70 for 2 events. Maximum 2 events at door registrations.

**Tournament Coordinators:** Joe Costa, Shannon Costa

**E.M.T:** Local E.M.T. or LNA

**Awards:** Gold, Silver and Bronze medallions for 1<sup>st</sup>, 2<sup>nd</sup>. and 3<sup>rd</sup> place.

**Grand Champion Award:** Participant with the most points. (1<sup>st</sup>-3 pts, 2<sup>nd</sup> -2 pts, 3<sup>rd</sup>-1 pt.) Must enter in at least 3 events.

**Officials:** Experienced martial artists with a minimum of 4 years of training.

**Souvenir:** Medals for anyone not placing in a division

**T-shirts:** Pre-ordered T-shirts are \$20. Order needs to be in by March 18, 2019

**E-mail for Directions or Questions:**

[Kiofwindham@yahoo.com](mailto:Kiofwindham@yahoo.com)

**Or call:**

**603-898-5367**